# Los Angeles Leadership Academy 2670 Griffin Ave.

# Los Angeles, CA 90031

# Regular Meeting of the Board of Directors (the "Board") November 3, 2015 at 5:30 pm

Persons with a Disability – Upon request, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990. Any individual needing special accommodations should contact David Lefebvre of Proskauer Rose LLP at (310) 284-5694 at least 72 hours before the meeting.

#### I. Public Session:

- A. Roll Call and Determination of Quorum-David Nickoll
- B. Call to Order-David Nickoll

#### **II. A. Communications:**

## 1. Open Communications:

Members of the public may address the Board by indicating on comment cards made available at the meeting whether they intend to address either (i) a specific agenda item, which comments would be heard at the time the Board addresses such item, or (ii) a non-agenda item, which comments would be heard during the period reserved for open communications. Addresses by members of the public will be limited to **two** minutes. The Board is not able to take action on non-agenda items but may direct these items to staff for response at a later time or calendar items for a future agenda.

**B.** Approve September 9, 2015 Board Meeting Minutes (David Nickoll)

# C. Reports:

- 1. Executive Director- Arina Goldring-Ravin
  - \* Primary Charter Petition Renewal Update
  - \* LALA Primary and LALA Plan for English Language Learners
  - \* LALA Primary Plan for Gifted and Talented Students
- \* Educator's Effectiveness Block Grant
  - a) Beginning Teacher and Administrator Coaching and Support
  - b) Standards Based Professional Development
- \* Multi-Year Budget Development for a long term Fiscal Solvency

- 2. Elementary/ Middle School Leadership Council Report/ High School Council Report
- 3.Curriculum Council Report
- **4.Parents in Action Report**
- **5.Principals Reports-** Mercedes Ibarra, Marvin Jacobo, Cynthia Cuprill
  - \* Enrollment
  - \* Attendance
  - \* Student Achievement Data (CAASP 2014-2015)
  - \* Curriculum/Instruction
  - \* Professional Development
  - \* College and Career Readiness

## **III. Board Committee Reports**

- a) Leadership Awards Committee Report (Rick Rosen) Annual Gala Update
- b) Personnel Committee Report (Diane Prins)

#### IV. New Business

1. Motion to approve revised Employee Handbook (Diane Prins)

#### V. Closed Session

 Conference with Legal Counsel-Pending Litigation (pursuant to Paragraph (4) of subdivision (d) of Section 54956.9) (Arina Goldring)

# **VI Open Session**

A. Report from Closed Session, if any

# **Board Meeting Adjourned at:**