# The Los Angeles Leadership Academy 2670 Griffin Ave. Los Angeles, CA 90031 Regular Meeting of the Board of Directors (the "Board") August 2, 2018 at 4:30 pm

Persons with a Disability – Upon request, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990. Any individual needing special accommodations should contact Liam Gallagher of Proskauer Rose LLP at (310) 284-5647 at least 72 hours before the meeting.

### I. Public Session:

- A. Roll Call and Determination of Quorum (David Nickoll)
- **B.** Call to Order (David Nickoll)

## II. Communications and Minutes

- A. Open Communications: Members of the public may address the Board by indicating on comment cards made available at the meeting whether they intend to address either (i) a specific agenda item, which comments would be heard at the time the Board addresses such item, or (ii) a non-agenda item, which comments would be heard during the period reserved for open communications. Addresses by members of the public will be limited to **two** minutes. The Board is not able to take action on non-agenda items but may direct these items to staff for response at a later time or calendar items for a future agenda.
- **B. Minutes:** Motion to Approve Minutes from the May 31, 2018 Board Meeting (David Nickoll)

### III. Discussion

- **A.** Presentation by Insurance Brokers and Possible Vote Regarding Liability Insurance Coverage
- **B.** Presentation by Insurance Brokers and Possible Vote Regarding Health and Welfare Benefits Coverage

### **IV.** New Business

- **A.** Motion to Approve Amendment to the Student/Parent Handbook for the Los Angeles Leadership Academy (Antonio Sanchez)
- **B.** Motion to Approve Amendment to the Student/Parent Handbook for the Los Angeles Leadership Primary Academy (Antonio Sanchez)

### V. Closed Session:

**A.** Public Employee Evaluation

Title: Executive Director

B. Public Employee Position Title

Title: Executive Director

# VI. Open Session:

**A.** Report out from closed session (if any)

# VII. Board Meeting Adjourned at: